Interacting Through Diverse Styles of Relatedness:

Understanding Coresident Young Adults' Parent-Child Relationships

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Research Question

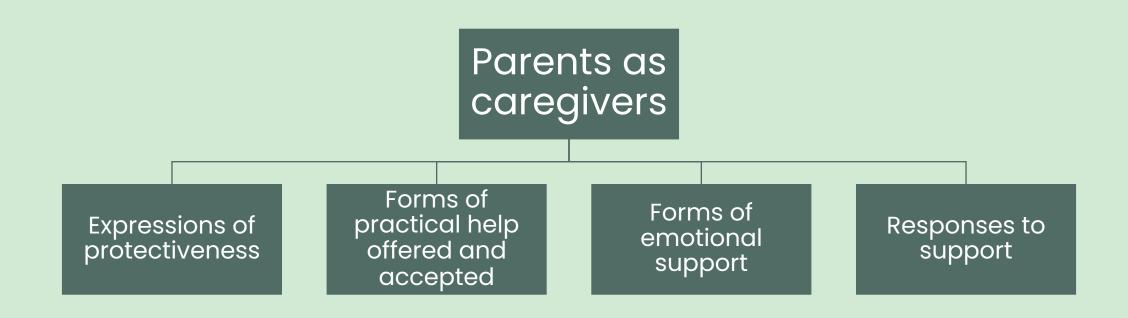
How do coresident young adults experience and construct their relations to their parents?

How do they construct **themselves** in relation to their parents?

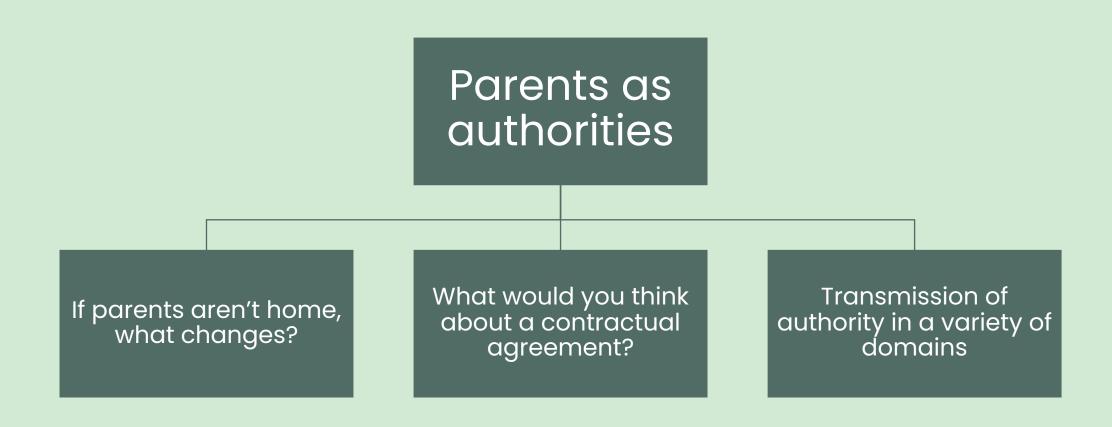
How do they construct **their parents** in relation to themselves?

How do they describe the bond *between* themselves and their parents?

Chapter 1



Chapter 2



Chapter 3.1

Parents as members of the family

Family as a collective identity and project "we" are committed to

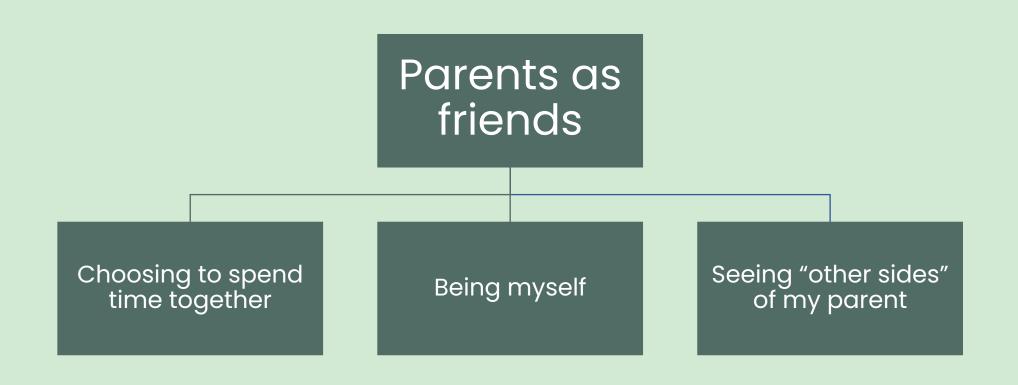
Family as a social group that rejuvenates itself through ritual

Chapter 3.2

Parents as roommates

Global discourses about universal norms and "common" rights & duties of respect Mutual expectations & considerations within a variety of household domains

Chapter 3.3



Seven Styles of Relatedness

Chapter		Style of Relatedness	Figure(s)
2	1	Care-giving and receiving	CaregiverCare-receiver
3	2	Transmitting and receiving authority	Representative of authorityReceiver of tradition
	3	Tyranny and subjection	TyrantSubject of unconstitutional influence
	4	Collective negotiation	Equal member of the polis
4	5	Civil cohabitation	Respectful roommate
	6	Family as a ground project & identity	Family member
	7	Companionate friendship	Like a friend

Three Worlds of the Family

A balanced & robust family world

An imbalanced and delicate family world

A frozen family world

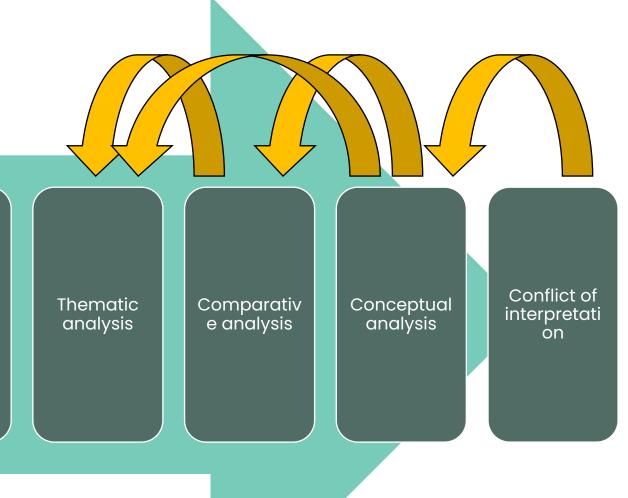
	12 participants	2 participants	1 participant
Styles of relatedness	High diversity & balanced	High diversity & imbalanced	Low diversity & precarious
Mutual understanding	High	Moderate	Low
Management of the bond	Shared involvement	Carried by participant	Shared lack of involvement

Four global claims

- Coresiders' experiences of the parent-child bond <u>cannot be</u> adequately <u>represented</u> by <u>a single world of experience</u>
- 2. Young adults draw on <u>a repertoire of styles of relatedness</u> to engage with their parents <u>across social settings</u>
- 3. Coresident young adults require not only the abstract knowledge of varied styles of relatedness, but also the competence to discern when, where, and how these ought to be performed
- 4. Coresident young adults **constitute themselves as capable persons** by cultivating and performing a repertoire of styles of relatedness ideally undertaking this work alongside their parents as a **joint project of moral becoming**

Dissertation structure

- 1. Introduction
- 2. Parents as Caregivers
- 3. Parents as Authorities
- 4. Parents in Symmetrical Roles
 - 1. Parents as Members of the Family
 - 2. Parents as Members of the Household
 - 3. Parents as Friends
- 5. Conclusion



Life history interview (1)

Semistructured interview (2 or 3)

Breaking up the text Indexing / coding data

Participant demographics (15 participants)

Age

- 10 ages 23-28
- 5 ages 28-33

Gender

- 12 women
- 3 men

Family type

- 9 intact parent couples
- 3 single parents
- 3 re-coupled

Ethnic identity

- 11 self-identified Caucasian
- Other 4: Metis, South Asian Canadian, Chinese Canadian, Yoruba

Occupation

- 6 employed full-time
- 6 employed part-time
- · 3 unemployed

Education

- 10 enrolled full-time
- 2 enrolled part-time
- 3 non-students

Home-leaving background

- 7 had stayed at home continuously
- 8 had returned home after a substantial period away

Parental home

- 14 owned
- 1 rented

Siblings

- 13 participants had at least 1 sibling; none had more than 2 siblings
- 5 had a sibling living at home; none had >1 sibling living at home

Personal income for past 12 months

- 8 participants made <\$15,000
- 6 participants made \$20,000-\$65,000
- 1 participant made > \$90,000

Theoretical Foundations

Moral Experience (Kleinman, 1999)

Subjectivel y felt

Occurring in local worlds

Infused with morality

Intersubjective Intertwined with politics

In 2016, 42% of Canadians in their 20s were living with their parents

Common Themes in the Literature



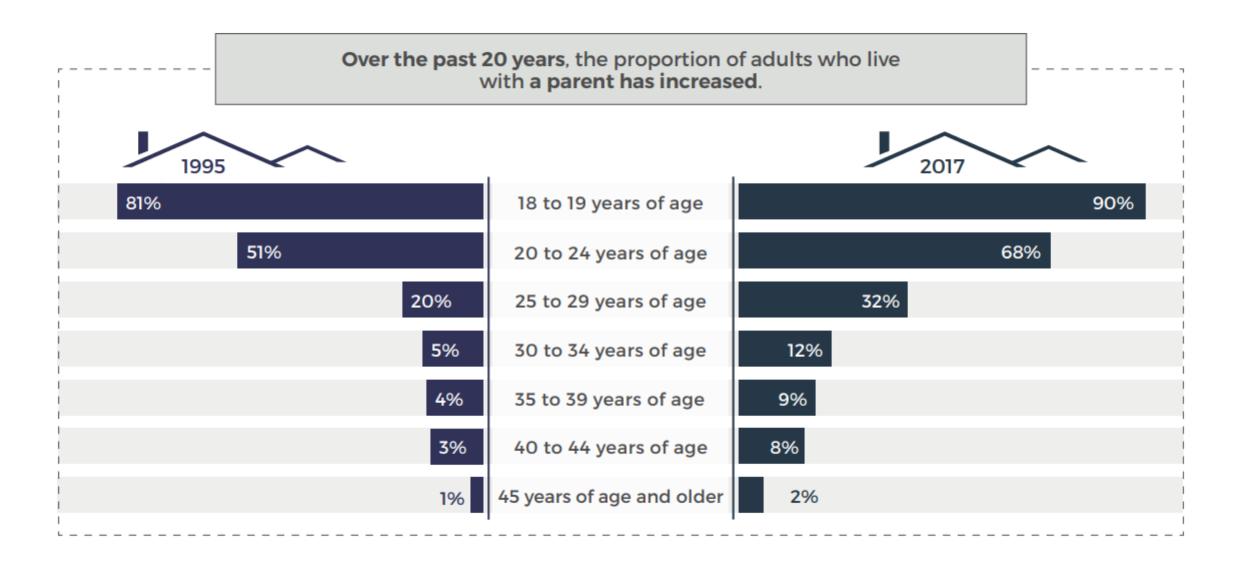
Histori cal chang es



Econo mic predict ors



Demograp hic variations





Histori cal chang es



Econo mic predict ors



Cultur al norms



Developme ntal measures



Measures
of wellbeing &
life
satisfaction



Family structures &

characteris tics



Why positive evaluation s of the bond?



Managem
ent
of conflict
&
tension?



Significan ce of care & support?



Evaluations of

ambivalen ce?



Ongoing reinventio n of the family?



Everyday interactions?



Parent demographics (27 residential parents)

- Gender
 - 15 women
 - 12 men
- Mother's highest level of education
 - 4 High school or less
 - 6 College diploma or certificate
 - 3 Bachelor's degree
 - 2 Masters or PhD
- Father or mother's partner's highest level of education
 - 5 High school or less
 - 3 College diploma or certificate
 - 3 Bachelor's degree
 - 1 Masters or PhD

- Total combined incomes of parents* over past 12 months
 - 4 unknown
 - 2 self-identified middle class
 - 3 \$35,0000-\$65,000
 - 3 \$80,000-\$150,000
 - 3 > \$225,000

*Includes residential mother or mother's partner; does not include non-residential fathers

Theme in the literature	Contributions of the thesis
Economic dimensions	 Reaffirming the economic value of coresidence, adding varied "ends" at which support aims Highlighting the symbolic and relational stakes of practical and economic support
Cultural dimensions	 Providing a framework of styles of relatedness that could be examined across cultural contexts Bringing nuance to individualist vs. collectivist duality Demonstrating children's and parents' creativity and agency in reinventing "the family"
Developmental dimensions	 Recognizing the agency and practical wisdom that young adults exercise within their bonds Identifying "what counts" as mature participation in the parent-child bond Detailing diverse forms of asymmetry and symmetry between parents and young adult children
Dimensions of well-being	Placing in context role of the living arrangement for shaping self- esteem in the context of the parent-child relationship
Relational dimensions	Identifying the diverse set-ups that nourish a good life shared by young adults and their parents who live together Identifying a broader range of sources and implications of conflict.



Histori cal chang es



Econo mic predict ors



Cultur al norms



Developme ntal measures



Measures
of wellbeing &
life
satisfaction



Family structures &

characteris tics

Contributions to the Literature



What constitutes & nourishes good life together



Symbolic & relational significance of practical support



Robust account of mid-life family processes

Some implications for practice & policy



 For governments: the limits to economic solutions for improving relational experiences



 For clinicians: address the narrative & emotional underpinnings of rigidity, misunderstanding, and denial of alterity



 For families: the limits of common and clear expectations; contractual obligations alone are unlikely to suffice

A few limitations & future directions

Limitations

- Success stories
- Students
- Scope of the life history question
 - Too many stories
 - Few details of transformation
 - Highly varied across participants

Future Directions

- Comparative research & more purposive sampling
- Intersections between parent-child relationships in mid-life and other relationships (e.g., pets, romantic partners, parents' new partners)
- More interdisciplinary investigations